

1 PLACE OF MARRIAGE

STATE OF CALIFORNIA

Department of Public Health

State Index No. ....

City and

VITAL STATISTICS

County of SAN FRANCISCO

STANDARD CERTIFICATE OF MARRIAGE

Local Registered No. **4094**

GROOM

PERSONAL AND STATISTICAL PARTICULARS

BRIDE

|                                                                                                                                                                                                  |                                                |                                                                                                                                                                                                                |                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 1 FULL NAME<br><b>Douglas James Burton</b>                                                                                                                                                       |                                                | 10 FULL NAME<br><b>Etha Clay Quinn</b>                                                                                                                                                                         |                                                 |
| 2 RESIDENCE<br><b>536 Clayton Street</b>                                                                                                                                                         |                                                | 10 RESIDENCE<br><b>196 - 16th Avenue</b>                                                                                                                                                                       |                                                 |
| 3 COLOR OR RACE<br><b>White</b>                                                                                                                                                                  | 4 AGE AT LAST BIRTHDAY<br><b>24</b><br>(Years) | 10 COLOR OR RACE<br><b>White</b>                                                                                                                                                                               | 11 AGE AT LAST BIRTHDAY<br><b>21</b><br>(Years) |
| 5 SINGLE, WIDOWED OR DIVORCED<br><b>Single</b>                                                                                                                                                   | 6 NUMBER OF MARRIAGE<br><b>1</b>               | 10 SINGLE, WIDOWED OR DIVORCED<br><b>Single</b>                                                                                                                                                                | 11 NUMBER OF MARRIAGE<br><b>1</b>               |
| 7 BIRTHPLACE<br><b>Utah</b><br>(State or Country)                                                                                                                                                |                                                | 10 BIRTHPLACE<br><b>Utah</b><br>(State or Country)                                                                                                                                                             |                                                 |
| 8 OCCUPATION<br>(a) Trade, profession, or particular kind of work<br><b>Bank</b><br>(b) General nature of industry, business, or establishment in which employed (or employer)<br><b>Banking</b> |                                                | 10 OCCUPATION<br>(a) Trade, profession, or particular kind of work<br><b>Secretary</b><br>(b) General nature of industry, business, or establishment in which employed (or employer)<br><b>Finance Company</b> |                                                 |
| 9 NAME OF FATHER<br><b>James A. Burton</b>                                                                                                                                                       |                                                | 10 NAME OF FATHER<br><b>Clay Quinn</b>                                                                                                                                                                         |                                                 |
| 11 BIRTHPLACE OF FATHER<br><b>Niphi, Utah</b><br>(State or Country)                                                                                                                              |                                                | 10 BIRTHPLACE OF FATHER<br><b>Utah</b><br>(State or Country)                                                                                                                                                   |                                                 |
| 12 MAIDEN NAME OF MOTHER<br><b>Kate Rexton</b>                                                                                                                                                   |                                                | 10 MAIDEN NAME OF MOTHER<br><b>Mary Bigler</b>                                                                                                                                                                 |                                                 |
| 13 BIRTHPLACE OF MOTHER<br><b>Niphi, Utah</b><br>(State or Country)                                                                                                                              |                                                | 10 BIRTHPLACE OF MOTHER<br><b>Utah</b><br>(State or Country)                                                                                                                                                   |                                                 |

14 MAIDEN NAME OF BRIDE, IF SHE WAS PREVIOUSLY MARRIED

WE, the groom and bride named in this Certificate, hereby certify that the information given therein is correct, to the best of our knowledge and belief.

**Douglas James Burton**

"Groom"

**Etha Quinn**

"Bride"

15 CERTIFICATE OF PERSON PERFORMING CEREMONY

I HEREBY CERTIFY that **Douglas James Burton** and**Etha Clay Quinn**

were joined in Marriage by me

in accordance with the laws of the State of California, at **1681 Hayes Street, San Francisco**this **14th** day of **August**, 19 **37**Signature of Witness to the Marriage } **Mrs. Wm. McDaniel**

Signature of Person Performing the Ceremony }

**R. Vance Pearson****Pastor, Church of Jesus**Official position **Christ of Latter Day Saints**Residence **196 - 16th Avenue**Residence **286 Lowell Street**

FILED

**AUG 18 1937**A full, true and correct copy of the original recorded this **18th** day of **August**, 19 **37****E. J. Schauf**

County Recorder

By **J. F. Mahoney**

Deputy

A. J. WALCOTT  
Deputy County Clerk  
Filed out in the presence of